

BRISTOL COUNTY LIVESTOCK PROFICIENT PERFORMANCE AWARD

APPLICATION

Applicant's Name: _____

4H Club: _____

Address: _____

Town/Zip Code: _____

Phone: _____

Email: _____

Date of Birth: _____ Years in 4H (does not include cloverbud years): _____

Applicant Signature: _____ Date: _____

4H Leader Signature: _____ Date: _____

Eligibility:

1. Applicant must be at least 9 years old as of January 1st of the current year.
2. Applicant must have completed at least 2 years of 4H work - does not include cloverbud years.
3. Applicant must achieve a minimum score of 50% (50 points) for each of the three sections and a minimum score of 80% (240 points) overall to receive this award.
4. Applicant must submit completed and signed Application to the 4H Extension office by November 1st.

NOTE: This proficient performance award is specific for only one livestock project. Each year a child can submit only one application, therefore choosing only one livestock project. A child can only win once per livestock project when they are a junior and once per livestock project when they are a senior. The 4H year as mentioned is October 1 - September 30.

EXTRA PAGES SHOULD BE ADDED WHEN NECESSARY.

Livestock Project: _____ (here on referred to as "project animal(s)")

(List one: dairy cattle, beef cattle, sheep, dairy goat, pygmy goat, swine, poultry, rabbit)

SECTION I - ACHIEVEMENT *(Applicant, please add appropriate points to points column and total)*

SECTION I - ACHIEVEMENT	Points	MAX
List the number of years you have participated in 4H: _____ (1 point is given for each year - does not include cloverbud years)		10
Have you participated in this livestock project for 3 years of more? Yes: _____ No: _____ (5 points for yes)		5
How many county competition did you compete in this year within this livestock project: _____ (3 points per competition, max of 12) List competition: _____ List competition: _____ List competition: _____ List competition: _____ Did you attend state competition this year within this livestock project? List competition: _____ Yes: _____ No: _____ (5 points for yes) Did you attend any regional competition this year within this livestock project? List competition: _____ Yes: _____ No: _____ (7 points for yes) Did you attend national competition this year within this livestock project? List competition: _____ Yes: _____ No: _____ (10 points for yes)		25
PAGE TOTAL:		

SECTION I - ACHIEVEMENT	Points	MAX
<p>List county, state, regional, and national level champion awards in breed, showmanship, fitting, herd, herdsmanship, sportsmanship, etc. you have received in the current year's show season: (4 points county, 6 points state, 8 points regional, 20 points national)</p> <p>List county, state, regional, and national level awards in areas related to your project animal received during the current year: (4 points county, 6 points state, 8 points regional, 20 points national)</p> <p>Examples: VPs, Jeopardy, Knowledge Tests, Quiz Bowls, Judging Contests, etc. Awards for skills that include the project animal topic can also be included such as photography, if the photo was of your project animal; cooking if you used food product from your project animal, etc.</p> <p>award title, competition title, date</p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>		60
PAGE TOTAL:		

SECTION II - MANAGEMENT *(Applicant, please add appropriate points to points column and total)*

SECTION II - MANAGEMENT	Points	MAX
<p>List the number of project animals you own: _____ (10 points are given for animal) (5 points extra given for each registered animal)</p> <p>(list name, birthdate, breed, registration # or pedigree)</p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <p>List the number of project animals you lease: _____ (10 points are given for animal) (5 points extra given for each registered animal)</p> <p>(list name, birthdate, breed, registration # or pedigree)</p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>		60
<p>List the number of project animals you bred this year: _____ (2 points are given per animal)</p> <p>(list name, bred on date, bred to name)</p> <hr/> <hr/> <hr/> <hr/>		6
PAGE TOTAL:		

SECTION II - MANAGEMENT	Points	MAX
<p>List the number of project animals born this year due to your breeding efforts: _____ (2 points are given per animal)</p> <p>(list name, birthdate, breed, registration # or pedigree)</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>		6
<p>List the number of project animals you purchased this year: _____ (2 points are given per animal)</p> <p>(list name, birthdate, breed, registration # or pedigree, purchase date)</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>		6
<p>List the number of project animals you sold this year: _____ (2 points are given per animal)</p> <p>(list name, birthdate, breed, registration # or pedigree, sale date)</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>		6
<p>List the number of products you sold as a direct result of your project animal: _____ (2 points given per product)</p> <p>(list products and attach photos)</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>		6
<p>Did you turn in 4H records on this livestock project this year? Yes: _____ No: _____ (10 points for yes)</p>		10
PAGE TOTAL:		

SECTION III - EDUCATION *(Applicant, please add appropriate points to points column and total)*

SECTION III - EDUCATION	Points	Max
<p>List the number of workshops, camps, classes, seminars you attended directly related to your livestock project: _____ (5 points are given per event)</p> <p>(list event, date, topic)</p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>		60
<p>List the number of presentations, classes, workshops you taught directly related to your livestock project: _____ (10 points are given per event)</p> <p>(list event, date, topic)</p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>		
<p>PAGE TOTAL:</p>		

SECTION III - EDUCATION	Points	Max
Did you perform a 4H county visual presentation on this livestock project topic this year? Title: _____ Yes: _____ No: _____ (10 points for yes)		10
Did you perform a community service on this livestock project topic this year? Describe: _____ Yes: _____ No: _____ (10 points for yes)		10
Did you write an article, story, or report etc. on this livestock project topic this year? (please attach written piece and where it was submitted) Yes: _____ No: _____ (10 points for yes)		10
Did you hold a club officer position or were you a teen ambassador? List position or participation: _____ Yes: _____ No: _____ (10 points for yes)		10
PAGE TOTAL:		

SECTION I - ACHIEVEMENT total: _____ (must be 50+)

SECTION II - MANAGEMENT total: _____ (must be 50+)

SECTION III - EDUCATION total: _____ (must be 50+)

OVERALL TOTAL: _____ (must be 240+)

4H Educator Signature: _____ Date: _____